

22 Brook Street, Morris, MN 56267 Sunday Worship: 10:00am

CLC

www.morrislutheran.org
A member congregation of the *Church of the Lutheran*Confession

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5th Sunday in Lent April 3, 2022

Opening Hymn #145 Jesus, Refuge of the Weary

- 1. Jesus, Refuge of the weary, Blest Redeemer, whom we love, Fountain in life's desert dreary, Savior from the world above, Oh, how oft Thine eyes, offended, Gaze upon the sinner's fall! Yet, upon the cross extended, Thou didst bear the pain of all.
- 2. Do we pass that cross unheeding,
 Breathing no repentant vow,
 Though we see Thee wounded, bleeding,
 See Thy thorn-encircled brow?
 Yet Thy sinless death hath brought us
 Life eternal, peace, and rest;
 Only what Thy grace hath taught us
 Calms the sinner's stormy breast.
- 3. Jesus, may our hearts be burning With more fervent love for Thee! May our eyes be ever turning To Thy cross of agony Till in glory, parted never

From the blessed Savior's side, Graven in our hearts forever Dwell the cross, the Crucified!

Invocation

P: In the Name of the Father and of the Son and of the Holy Spirit.

C: Amen

Confession and Absolution

P: We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are his own dear child. May God give you strength to live according to His will.

C: Amen

Kyrie - sing

Lord, have mercy on us. Christ, have mercy on us. Lord have mercy on us.

Prayer of the Day

P: Let us pray...

... through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

The First Lesson - Isaiah 43:16-21

Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
who brings forth chariot and horse,
army and warrior;

they lie down, they cannot rise,

they are extinguished, quenched like a wick:

- ¹⁸ "Remember not the former things, nor consider the things of old.
- ¹⁹ Behold, I am doing a new thing; now it springs forth, do you not perceive it?

I will make a way in the wilderness and rivers in the desert.

²⁰ The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness,

rivers in the desert,

to give drink to my chosen people,

that they might declare my praise.

Psalm of the Day – Psalm 126

Antiphon -

You turned my wailing into dancing; I will give You thanks forever.

When the LORD restored the fortunes of | Zion,* we were like | those who dream.

Then our mouth was filled with | laughter,*

and our tongue with | shouts of joy;

then they said among the nations, "The LORD has done great |

things for them."*

The LORD has done great things for us; | we are glad.

Restore our fortunes, | O LORD,*

like streams in the | Negeb!

Those who | sow in tears*

shall reap with | shouts of joy!

He who goes out weeping, bearing the seed for | sowing,* shall come home with shouts of joy, bringing his | sheaves with him.

ALL: Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Antiphon

You turned my wailing into dancing; I will give You thanks forever.

The Second Lesson - Philippians 3:4b-14

^{4b} If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law,

blameless. ⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the resurrection from the dead.

¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus.

The Gospel - Luke 20:9-20

⁹ And he began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. 10 When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. 11 And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. 12 And he sent yet a third. This one also they wounded and cast out. ¹³ Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' 14 But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' 15 And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? 16 He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" 17 But he looked directly at them and said, "What then is this that is written:

"The stone that the builders rejected has become the cornerstone'?

¹⁸ Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."

¹⁹ The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰ So they watched him

and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P: Blessed are they that hear the Word of God and keep it.

The Alleluia - sing

Alleluia! Alleluia! Alleluia! These words are written that we may believe That Jesus is the Christ, the Son of God. Alleluia! Alleluia! Alleluia!

Confession of Faith - Nicene Creed

I believe in God, the Father almighty, Maker of heaven and earth And of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, very God of very God, Begotten, not made, being of one substance with the Father, By whom all things were made; Who for us men and for our salvation Came down from heaven And was incarnate by the Holy Spirit of the virgin Mary And was made man; And was crucified also for us under Pontius Pilate.

And was crucined also for us under Pontius Pliate.

He suffered and was buried.

And the third day He rose again According to the Scriptures and ascended into heaven And sits at the right hand of the Father.

And He will come again with glory to judge Both the living and the dead,

Whose kingdom shall have no end.

And I believe in the Holy Spirit,
The Lord and giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together
Is worshipped and glorified,
Who spoke by the prophets.
And I believe one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead
And the life of the world to come. Amen.

Hymn of the Day #151 Christ, the Life of All the Living

- 1. Christ, the Life of all the living,
 Christ, the Death of death, our foe,
 Who, Thyself for me once giving
 To the darkest depths of woe,-Through thy sufferings, death, and merit
 I eternal life inherit:
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.
- 2. Thou, ah! Thou, hast taken on Thee Bonds and stripes, a cruel rod; Pain and scorn were heaped upon Thee, 0 Thou sinless Son of God! Thus didst Thou my soul deliver From the bonds of sin forever. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 3. Thou hast borne the smiting only That my wounds might all be whole; Thou hast suffered, sad and lonely, Rest to give my weary soul;

Yea, the curse of God enduring, Blessing unto me securing. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

- 4. Heartless scoffers did surround Thee, Treating Thee with shameful scorn, And with piercing thorns they crowned Thee. All disgrace Thou, Lord, hast borne That as Thine Thou mightest own me And with heavenly glory crown me. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 5. Thou hast suffered men to bruise Thee That from pain I might be free; Falsely did Thy foes accuse Thee,-- Thence I gain security; Comfortless Thy soul did languish Me to comfort in my anguish. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 6. Thou hast suffered great affliction And hast borne it patiently, Even death by crucifixion, Fully to atone for me; Thou didst choose to be tormented That my doom should be prevented. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 7. Then, for all that wrought my pardon, For Thy sorrows deep and sore, For Thine anguish in the Garden, I will thank Thee evermore, Thank Thee for Thy groaning, sighing,

For Thy bleeding and Thy dying, For that last triumphant cry, And shall praise Thee, Lord, on high.

Sermon Text – Philippians 3:4b-14 Sermon God's Beloved Son Has Redeemed Us

Offertory Offering of Thankful Hearts Prayer of the Church

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P: O Lord, deliver us from contending that we are righteous before You because of who we are and what we have done. Surely we are sinners who only deserve Your wrath. Cause us to turn from our worthlessness and hold fast to the surpassing worth of Christ Jesus and His righteousness for us. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, You gave Your Son to be rejected by sinners, that we sinners might be welcomed into Your kingdom. Preserve Your Church in this life won for us by Christ, crucified and risen. Give faithfulness to the preaching of Your Word and the administration of Your Sacraments, and let Your people receive these gifts with penitence and faith. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, salvation belongs to You. Your blessing be on Your people. Endow parents with every good gift to teach their children Your ways, that they may live in the confidence of Your grace and salvation. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, You shield us and lift our heads. Provide for us civil authorities who discourage evil and encourage good, but keep us ever mindful that our hope is in You. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, You sustain us each day, granting us sleep and waking us again. Be the consolation of those who live in anxiety and fear, assuring them of Your mercy and deliverance in Christ. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, bestow Your kindness to all those in any need, [especially (silent prayer)]. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, You do not extinguish us like a wick for our sin, but You enlighten us for the sake of Jesus. Grant that our light may shine before others, that they may see our works and glorify You. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, St. Paul counted all things as rubbish in order that he might gain Christ. Give us repentant hearts, that we would abandon

all confidence in our flesh and so receive Your Son's body and blood for the forgiveness of our sins. Lord, in Your mercy, **C: hear our prayer.**

P: O Lord, in Baptism You have shared Christ's suffering, death and resurrection with us, that we might be raised from the dead. Preserve us from taking His sacrifice for granted. Encourage us to forget what lies behind and strain forward to what lies ahead, until we attain the resurrection from the dead; through the same Jesus Christ, Your Son, our Lord, who taught us to pray:

The Lord's Prayer

Sermon Hymn #473 The Church's One Foundation

- 1. The Church's one foundation
 Is Jesus Christ, her Lord;
 She is His new creation
 By water and the Word.
 From heaven He came and sought her
 To be His holy bride;
 With His won blood He bought her,
 And for her life He died.
- 2. Elect from every nation,
 Yet one o'er all the earth,
 Her charter of salvation
 One Lord, one faith, one birth.
 One holy name she blesses,
 Partakes one holy food,
 And to one hope she presses,
 With every grace endued.
- 3. The Church shall never perish!

Her dear Lord, to defend,
To guide, sustain, and cherish,
Is with her to the end.
Though there be those that hate her.
False sons within her pale,
Against both foe and traitor
She ever shall prevail.

- 4. Though with a scornful wonder Men see her sore oppressed, By schisms rent asunder, By heresies distressed, Yet saints their watch are keeping; Their cry goes up, "How long?" And soon the night of weeping Shall be the morn of song.
- 5. Mid toil and tribulation
 And tumult of her war
 She waits the consummation
 Of peace forevermore,
 Til with the vision glorious
 Her longing eyes are blest
 And the great Church victorious
 Shall be the Church at rest.

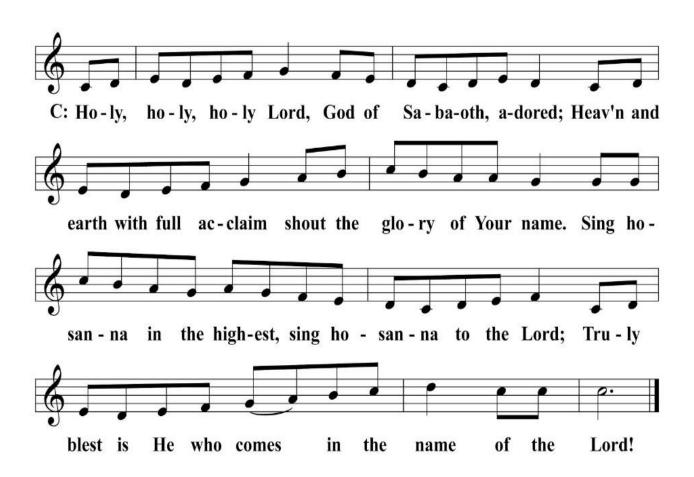
The Service of the Sacrament

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them up to the Lord.

P: It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God...

(the appropriate Preface is read)

Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:



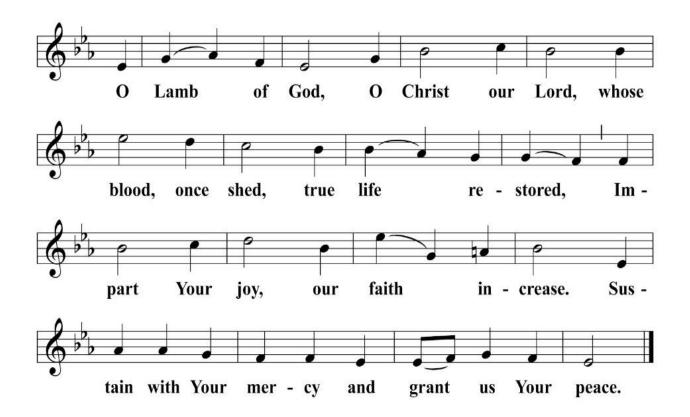
Words of Institution

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new

covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!



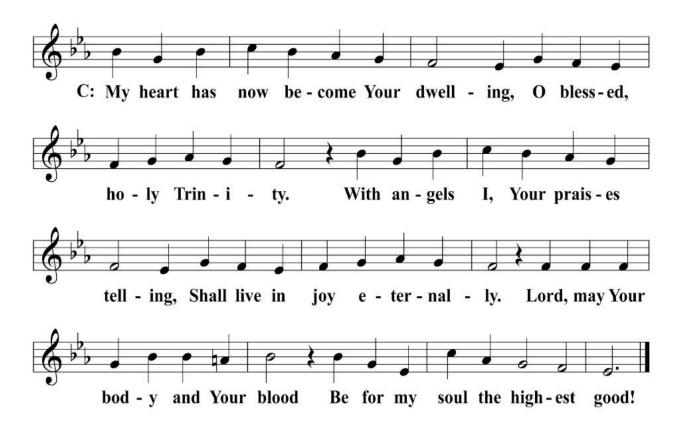
Distribution

Nune Dimittis - sing

- 1. O Lord, now let Your servant depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel.
- 2. All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three-in-One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

P: Go in peace. Serve the Lord with gladness.

Thanksgiving



The Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.

C: Amen

Closing Hymn #354 In the Cross of Christ I Glory

1. In the Cross of Christ I glory, Towering o'er the wrecks of time. All the light of sacred story Gathers round its head sublime.

- 2. When the woes of life o'ertake me, Hopes deceive, and fears annoy, Never shall the Cross forsake me; Lo, it glows with peace and joy.
- 3. When the sun of bliss is beaming Light and love upon my way, From the Cross the radiance streaming Adds more luster to the day.
- 4. Bane and blessing, pain and pleasure, By the Cross are sanctified; Peace is there that knows no measure, Joys that through all time abide.

Silent Prayer

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