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Trinity Sunday

June 12, 2022

Opening Hymn #246

Holy, Holy, Holy, Lord God Almighty

1. Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity!
2. Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and
sea.
Holy, holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity!

Invocation

P: We worship today in the name of the Father and of the Son and of the Holy Spirit.

C ♪: Amen.

Confession & Absolution

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord.

C ♪: Who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord.

C ♪: And Thou forgavest the iniquity of my sins.

P & C: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorrow for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

C ♪: Amen.

Introit

P: Blessèd be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.

P: I have set the LORD always before me;

C: because he is at my right hand, I shall not be shaken.

P: Therefore my heart is glad, and my whole being rejoices;

C: my flesh also dwells secure.

P: For you will not abandon my soul to Sheol,

C: or let your holy one see corruption.

P: You make known to me the path of life;

C: in your presence there is fullness of joy; at your right hand are pleasures forevermore.

P: Blessèd be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.

Gloria Patri

C ♪ Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Kyrie

C ♪ Lord, have mercy upon us. Christ have mercy upon us. Lord, have mercy upon us.

Gloria in Excelsis – (Hymn #238 v.1)

All glory be to God alone,
Forevermore the Highest One,
Who doth our sinful race befriend,
And grace and peace to us extend.
Among mankind may His good will
All hearts with deep thanksgiving fill.

The Salutation

P: The Lord be with you.

C ♪: And with thy spirit.

The Collect for the Day

P: Let us pray..... who lives and reigns with You and the Holy Spirit, one God, now and forever.

C ♪: Amen.

The First Reading – Proverbs 8:1–4, 22–31

¹Does not wisdom call?

Does not understanding raise her voice?

²On the heights beside the way,

at the crossroads she takes her stand;
³beside the gates in front of the town,
at the entrance of the portals she cries aloud:
⁴“To you, O men, I call,
and my cry is to the children of man. . . .
²²“The LORD possessed me at the beginning of his work,
the first of his acts of old.
²³Ages ago I was set up,
at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
before the hills, I was brought forth,
²⁶before he had made the earth with its fields,
or the first of the dust of the world.
²⁷When he established the heavens, I was there;
when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the children of man.”

Psalm 8

Antiphon –

I will praise Your name forever, my King and my God.

O Lord, our Lord

How excellent is Your name in | all the earth,*

You who set your glory above the | heavens!
Out of the mouth of babes and | infants*
You have or- | dained strength,
Because of Your | enemies,*
That You may silence the enemy and the a- | venger.

Antiphon –

I will praise Your name forever, my King and my God.

When I consider Your | heavens,*
the work of Your | fingers,
The moon | and the stars,*
which You | have ordained,
What is man that you are mindful | of him,*
And the son of man that You | visit him?
For You have made him a little lower than the | angels,*
And You have crowned him with glory and | honor.

Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.

Antiphon –

I will praise Your name forever, my King and my God.

The Gradual

P: The word is near you, in your mouth and in your heart,

C: the word of faith that we proclaim.

P: For with the heart one believes and is justified,

C: and with the mouth one confesses and is saved.

Hallelujah!

The Triple Hallelujah

The Second Reading – Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—

²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption.

²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

The Gospel Reading – John 8:48–59

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Confession of Faith The Athanasian Creed

P Whoever desires to be saved must, above all, hold the universal Christian faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the universal Christian faith is this,

C **That we worship one God in Trinity and Trinity in Unity,
neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C The Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P The Father infinite, the Son infinite, the Holy Spirit infinite;

C The Father eternal, the Son eternal, the Holy Spirit eternal.

P And yet there are not three Eternals, but one Eternal,

C Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C And yet there are not three Almighty, but one Almighty.

P So the Father is God, the Son is God, the Holy Spirit is God;

C And yet there are not three Gods, but one God.

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C And yet there are not three Lords, but one Lord.

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

C So also are we prohibited by the universal Christian religion to say that there are three Gods or Lords.

P The Father is not made nor created nor begotten by anyone.

C The Son is neither made nor created, but begotten of the Father alone.

P The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

C Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

P And in this Trinity none is before or after another; none is greater or less than another;

C But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

P Therefore, whoever desires to be saved must think thus about the Trinity.

C But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

P Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

C He is God, begotten from the substance of the Father before all ages;

P And He is man, born from the substance of His mother in this age:

C Perfect God and perfect man, composed of a rational soul and human flesh;

P Equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C Although He is God and man, He is not two, but one Christ:

P One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C one altogether, not by confusion of substance, but by unity of person.

P For as the rational soul and flesh is one man, so God and man is one Christ,

C Who suffered for our salvation, descended into hell, rose again the third day from the dead,

P Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C At His coming all people will rise again with their bodies and give an account concerning their own deeds.

P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C This is the universal faith; whoever does not believe it faithfully and firmly cannot be saved. Amen.

Hymn of the Day #233
Come, Holy Ghost, Creator Blest

1. Come, Holy Ghost, Creator blest,
Vouchsafe within our souls to rest;
Come with Thy grace and heavenly aid
And fill the hearts which Thou hast made.

2. To Thee, the Comforter, we cry,
To Thee, the Gift of God Most High,
The Fount of life, the Fire of love,
The soul's Anointing from above.

3. The sevenfold gifts of grace are Thine,
O Finger of the Hand Divine;
True promise of the Father Thou,
Who dost the tongue with speech endow.

4. Thy light to every thought impart
And shed Thy love in every heart;
The weakness of our mortal state
With deathless might invigorate.

5. Drive far away our wily Foe
And Thine abiding peace bestow;
If Thou be our protecting Guide,
No evil can our steps betide.

6. Make Thou to us the Father known,
Teach us the eternal Son to won
And Thee, whose name we ever bless,
Of both the Spirit, to confess.

7. Praise we the Father and the Son
And Holy Spirit, with them One;
And may the Son on us bestow
The gifts that from the Spirit flow! Amen.

Sermon Text – John 8:48-59

Sermon

The Triune God Reveals Himself in Christ Jesus

Offertory

C Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.

Offering of Thankful Hearts

Prayer of the Church

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P: Blessed Father, from You comes all that is, and we are forever indebted to Your grace for the gift of life. Receive this day our special thanks for the redemption You have provided in Jesus Christ, Your Son, and for the work of the Spirit in bringing us to know You by faith and to be adopted as Your children by Baptism into the name of the Father, Son and Holy Spirit. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Father, You desire not the death of the sinner but that all may live. Grant Your Holy Spirit, that hearing Your Word all

people may be brought to repentance and may confess with us their faith in Jesus Christ as Lord. Lord, in Your mercy,
C: hear our prayer.

P: Blessed Father, You have revealed Yourself to us in Christ, that we may know You by faith and confess You before the world. Give us Your Spirit, that all churches may confess truly and faithfully Your Word and live in harmony of doctrine and life, in anticipation of that day when we shall kneel together at Your altar. Lord, in Your mercy,
C: hear our prayer.

P: Blessed Father, You have established marriage and sanctified the home to be a place of blessing and love. Give to parent and child the courage to love as You have loved us. Unite them in their common life by Your Spirit to know Jesus and serve Him. Bless the single with chastity, comfort the widowed, protect the orphan and defend the helpless. Lord, in Your mercy,
C: hear our prayer.

P: Blessed Father, You guard Your world as Your own possession and have established governments and leaders to serve Your purpose. Bless our president, our governor, and all elected and appointed officials, that in their stewardship of the nation and state they may be faithful and serve honorably for our benefit. Lord, in Your mercy,
C: hear our prayer.

P: Blessed Father, You have suffered fully the cost of love through Your Son. Give healing and peace to all the afflicted, the grieving and the dying [*especially those who have requested our prayers, including _____ and those we name in our hearts (brief silence)*]. Give them all that is needful, that they may endure their

illness confident of Your presence. Supply them with grace sufficient for their every need. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Father, Your Son was the voice that spoke all things into existence, and Your grace still preserves all that You have made. You did not abandon Your people when they abandoned You, but You have delivered us by the blood of Christ. Grant us Your Spirit, that we may know Your Word and keep it in faith through all the days of our earthly pilgrimage until we are joined with faithful Abraham, with patriarch, prophet, apostle and evangelist, in Your presence forevermore; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Sermon Hymn #244
Glory Be to God the Father

1. Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:
Great Jehovah, Three in One!
Glory, glory,
While eternal ages run!

2. Glory be to Him who loved us,
Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign!
Glory, glory,
To the Lamb that once was slain!

3. Glory to the King of angels,
Glory to the Church's King,
Glory to the King of nations;
Heaven and earth, your praises bring!
Glory, glory,
To the King of Glory sing!

4. Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow'r, dominion!
Thus its praise creation brings.
Glory, glory,
Glory to the King of kings!

The Communion Liturgy

P: The Lord be with you:

C ♪: And with Thy Spirit.

P: Lift up your hearts:

C ♪: We lift them up unto the Lord.

P: Let us give thanks unto the Lord, our God:

C ♪: It is meet and right so to do.

P: It is truly, meet, right and salutary...Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

C ♪: Holy, holy, holy, Lord God of Sabaoth;

Heav'n and earth are full of Thy glory;

Hosanna, Hosanna, Hosanna in the highest.

Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord.

Hosanna, Hosanna, Hosanna in the highest.

P: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give

us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

**C ♪: For Thine is the kingdom and the power and the glory,
Forever and ever. Amen.**

The Words of Institution

P: The peace of the Lord be with you alway!

C ♪: Amen.

O Christ, Thou Lamb of God, that takest away the sin of the world,

Have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world,

Have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world,

Grant us Thy peace. A-men.

The Distribution

**C ♪: Lord, now lettest Thou Thy servant depart in peace,
According to Thy word.**

For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles

And the Glory of Thy people Israel.

**Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen.**

P: Oh, give thanks unto the Lord, for He is good:

C ♪: And His mercy endureth forever.

P: ...who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C ♪: Amen.

P: The Lord bless you and keep you. The Lord make his face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C ♪: Amen, Amen, Amen.

Closing Hymn #746 (WS)
Father Most Holy, Merciful and Tender

1 Father most holy, merciful, and tender;
Jesus, our Savior, with the Father reigning;
Spirit of comfort, Advocate, Defender,
Light never waning;

2 Trinity sacred, Unity unshaken;
Deity perfect, giving and forgiving;
Light of the angels, Light of the forsaken;
Hope of all living;

3 Maker of all things, all Your creatures praise You;
All for Your worship were and are created.
Hear us, Almighty, hear us as we give You
Our adoration.

4 To the all-ruling triune God be glory,
Highest and greatest, over all exalted;
We, too, would praise You, giving honor to You
Now and forever.

Silent Prayer

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